## FORM-4

[See rules 13(3)(i) and 13(3)(vi)]

## APPLICATION FORM FOR AUTHORISATION OF FACILITIES POSSESSING ENVIRONMENTALLY SOUND MANAGEMENT PRACTICE FOR DISMANTLING OR RECYCLING OF E-WASTE

(To be submitted in triplicate)

| 1                                                                                               | Name and Address of the unit                                                                                           |                                                             |                    |                     |  |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------|---------------------|--|
| 2                                                                                               | Contact person with designation,                                                                                       |                                                             |                    |                     |  |
|                                                                                                 | Tel./Fax                                                                                                               |                                                             |                    |                     |  |
| 3                                                                                               | Date of Commissioning                                                                                                  |                                                             |                    |                     |  |
| 4                                                                                               | No.of workers (including contract                                                                                      |                                                             |                    |                     |  |
|                                                                                                 | labour)                                                                                                                |                                                             |                    |                     |  |
| 5                                                                                               | Consents Validity                                                                                                      | a. Water (Prevei                                            | ntion and Co       | ntrol of Pollution) |  |
|                                                                                                 | •                                                                                                                      | Act, 1974; Valid up to                                      |                    |                     |  |
|                                                                                                 |                                                                                                                        | b. Air (Prevention and Control of                           |                    |                     |  |
|                                                                                                 |                                                                                                                        | Pollution) Act, 1981;Valid up                               |                    |                     |  |
|                                                                                                 |                                                                                                                        | to                                                          |                    |                     |  |
| 6                                                                                               | Validity of current authorisation if any                                                                               | e-waste (Management & Handling) Rules,                      |                    |                     |  |
|                                                                                                 |                                                                                                                        | 2011;                                                       |                    |                     |  |
| _                                                                                               | B: # B                                                                                                                 | Valid up to                                                 |                    |                     |  |
| 7                                                                                               | Dismantling or Recycling Process                                                                                       | Please attach complete details                              |                    |                     |  |
| 8                                                                                               | Installed capacity in MT/year                                                                                          | Products                                                    | Installed capacity |                     |  |
|                                                                                                 |                                                                                                                        |                                                             | (MTA)              | 0                   |  |
| 9                                                                                               | E-waste processed during last three                                                                                    | Year                                                        | Product            | Quantity            |  |
| 10                                                                                              | years Managament                                                                                                       |                                                             |                    |                     |  |
| 10                                                                                              | Waste Management:                                                                                                      | Diago provido o                                             | lotoilo motori     | ol wice             |  |
| a<br>b                                                                                          | Waste generation in processing e-waste Provide details of disposal of residue.                                         | Please provide details material wise Please provide details |                    |                     |  |
| С                                                                                               | Name of Treatment Storage and                                                                                          | riease provide details                                      |                    |                     |  |
|                                                                                                 | Disposal Facility utilized for                                                                                         |                                                             |                    |                     |  |
| 11                                                                                              | Details of e-waste proposed to be                                                                                      | Please provide details                                      |                    |                     |  |
| ' '                                                                                             | procured from re-processing                                                                                            | ricase provide details                                      |                    |                     |  |
| 12                                                                                              | Occupational safety and health aspects                                                                                 | Please provide details                                      |                    |                     |  |
| 13                                                                                              | Details of Facilities for dismantling both                                                                             | T loade provide t                                           | iotano –           |                     |  |
|                                                                                                 | manual as well as mechanised:                                                                                          |                                                             |                    |                     |  |
| 14                                                                                              | Copy of agreement with Collection                                                                                      |                                                             |                    |                     |  |
|                                                                                                 | Centre                                                                                                                 |                                                             |                    |                     |  |
| 15                                                                                              | Copy agreement with Producer                                                                                           |                                                             |                    |                     |  |
| 16                                                                                              | Details of storage for dismantled e-                                                                                   |                                                             |                    |                     |  |
|                                                                                                 | waste                                                                                                                  |                                                             |                    |                     |  |
| 17                                                                                              | Copy of agreement with Recycler                                                                                        |                                                             |                    |                     |  |
| 18                                                                                              | Details of Facilities for Recycling                                                                                    |                                                             |                    |                     |  |
| 19                                                                                              | Copy of agreement with Collection                                                                                      |                                                             |                    |                     |  |
|                                                                                                 | Centre                                                                                                                 |                                                             |                    |                     |  |
| 20                                                                                              | Copy agreement with Producer                                                                                           |                                                             |                    |                     |  |
| 21                                                                                              | Details of storage for raw materials and                                                                               |                                                             |                    |                     |  |
|                                                                                                 | recovered materials                                                                                                    |                                                             |                    |                     |  |
|                                                                                                 |                                                                                                                        |                                                             |                    |                     |  |
|                                                                                                 |                                                                                                                        |                                                             |                    |                     |  |
| II. In case of renewal of authorisation, previous registration or authorisation no. and date    |                                                                                                                        |                                                             |                    |                     |  |
| I have by declare that the above statements or information are two and sowest to the best of my |                                                                                                                        |                                                             |                    |                     |  |
|                                                                                                 | I hereby declare that the above statements or information are true and correct to the best of my knowledge and belief. |                                                             |                    |                     |  |
| KIIOW                                                                                           |                                                                                                                        |                                                             |                    |                     |  |
|                                                                                                 |                                                                                                                        |                                                             |                    |                     |  |
| Signature                                                                                       |                                                                                                                        |                                                             |                    |                     |  |
|                                                                                                 | :                                                                                                                      | Name                                                        | :                  |                     |  |
| Date:                                                                                           |                                                                                                                        |                                                             |                    |                     |  |
|                                                                                                 | Designation:                                                                                                           |                                                             |                    |                     |  |